

Thursday, May 26, 2016 3:00 p.m. to 5:00 p.m. Welch Hall B-470K

## EXECUTIVE COMMITTEE

## AGENDA

- I. Call to Order
- II. Approval of Minutes of Previous Meeting(s)
- III. Approval of Meeting Agenda
- IV. Public Comment
- V. Officer's Reports
  - a. Chair of the Board
  - b. Executive Director
  - c. Chief Financial Officer

## VI. Consent Agenda

- a. Statement of Operations as of April 30, 2016
- b. Investment Report as of April 30, 2016
- VII. Informational Items
  - a. Auxiliary Audit Report
  - b. Benefits Changes
    - i. Termination of CalPERS Health Contract (January 2017)
    - ii. Negotiation of Health Plans Through Independent Broker (January 2017)
    - iii. Transition to New Retirement Platform (July 2017)

## VIII. Action Items

- a. Purchase of ExecuTime for Dining Services
- IX. Other Items None
- X. Adjournment